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***Boys in the Boat*** by Brown, D  
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***Florence Gordon*** by Morton, B  
***Go Set a Watchman*** by Lee, H  
***Grandma Gatewood's Walk*** by Montgomery, B  
***In Twenty Years*** by Scotch, A  
***Inheriting Edith*** by Fishman  
***Invention of Wings*** by Kidd, S M  
***Just Mercy*** by Stevenson, B  
***Lady in Gold*** by O'Connor, A M  
***Land of Love and Drowning*** by Yanique, T  
***Last Ragged Breath*** by Keller, J  
***Leaving Before the Rain Comes*** by Fuller, A  
***Legacy of Elizabeth Pringle*** by Wark, K  
***Light Between Oceans*** by Stedman, M L  
***Love Song of Miss Queenie Hennessy***  
by Joyce, R  
***Lucky Us*** by Bloom, A  
***Man Called Ove*** by Backman, F  
***Marriage of Opposites*** by Hoffman  
***Me Before You*** by Moyes, J  
***Moloka'i*** by Brennert, A  
***Newsmakers*** by Wiehl, L  
***Night Road*** by Hannah, K  
***Swans of Fifth Avenue*** by Benjamin  
***Untamed*** by Harlan, W  
***When I'm Gone*** by Bleeker, E  
***Widow*** by Barton  
***Woman in Cabin 10*** by Ware  
***Woman Next Door*** by Omotoso

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Carolina Beach, North Carolina 28428  
910-798-6385  
[www.nhclibrary.org/](http://www.nhclibrary.org/)

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## Recently added to Book Club in a Bag!

### NEWEST SELECTIONS:

*Being Mortal* by Gawande  
*Book that Matters Most* by Hood  
*Curious Charms of Art Pepper* by Patrick  
*Fortunes* by Davies  
*Hidden Figures* by Shetterly  
*Hillbilly Elegy* by Vance  
*If the Creek don't Rise* by Weiss  
*Love, Alice* by Davis  
*Long Way Home* by Brierley  
*Miller's Valley* by Quindlen  
*News of the World* by Jiles  
*Other Einstein* by Benedict  
*Two-Family House* by Loigman  
*Waters of Eternal Youth* by Leon

The **Book Club in a Bag** collection is intended to spark lively discussions for book groups.

**15 copies** of the same book, in a bag with discussion leader materials, may be reserved for your book club and borrowed for a month.

New books are selected quarterly by subscribers to the **Book Club in a Bag** e-newsletter.

Ask a librarian to help you sign up for this e-newsletter!

**We require** at least a two week notice for a requested pick-up date.

**We welcome recommendations** of outstanding **fiction** and **nonfiction** for new sets.

We're looking for books that:

- \* were published **during the last year**
- \* are in **paperback** and priced around **\$16**
- \* are **not longer** than **400 pages**, usually
- \* to nominate a new book use the online [Suggestion for Purchase form](#)

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\* to reserve a **Book Club in a Bag** set or for more information contact Library Manager, **Teresa Bishop**  
[tbishop@nhcgov.com](mailto:tbishop@nhcgov.com)

January 2018

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